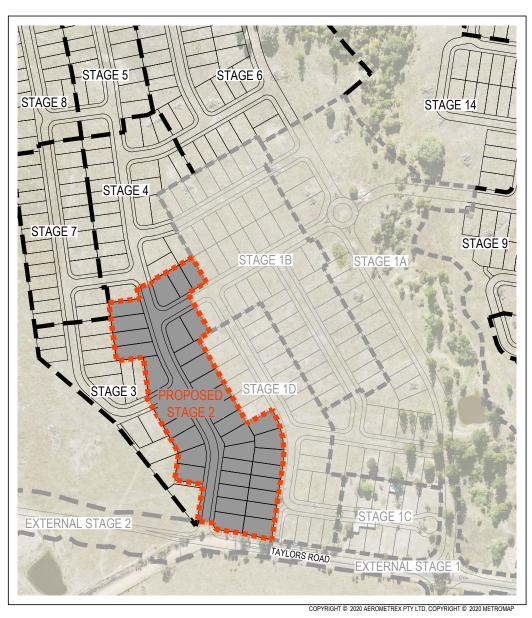
HIGHLAND WALLOON - STAGE 2

213 TAYLORS ROAD CIVIL WORKS - OPERATIONAL WORKS PACKAGE



LOCALITY PLAN

DRAWING INDEX

| 30032066-02-100 | GENERAL COVER SHEET |
|-----------------|---|
| 30032066-02-110 | GENERAL NOTES |
| 30032066-02-120 | BULK EARTHWORKS LAYOUT PLAN |
| 30032066-02-140 | BULK EARTHWORKS SECTIONS |
| 30032066-02-141 | BULK EARTHWORKS RETAINING WALL DETAILS |
| 30032066-02-200 | ROADWORKS LAYOUT PLAN |
| 30032066-02-210 | CONTROL LINE SETOUT LAYOUT PLAN |
| 30032066-02-211 | CONTROL LINE SETOUT TABLES |
| 30032066-02-220 | ROADWORKS ROAD 5, 6 & 22 LONGITUDINAL SECTION |
| 30032066-02-240 | ROADWORKS ROAD 6 CROSS SECTIONS SHEET 1 OF 2 |
| 30032066-02-241 | ROADWORKS ROAD 5, 6 & 22 CROSS SECTIONS SHEET 2 C |
| 30032066-02-260 | ROADWORKS INTERSECTION DETAILS SHEET 1 OF 2 |
| 30032066-02-261 | ROADWORKS INTERSECTION DETAILS SHEET 2 OF 2 |
| 30032066-02-280 | ROADWORKS SIGNAGE & LINEMARKING |
| 30032066-02-300 | STORMWATER LAYOUT PLAN |
| 30032066-02-320 | STORMWATER CATCHMENT LAYOUT PLAN |
| 30032066-02-330 | STORMWATER LONGITUDINAL SECTIONS SHEET 1 OF 2 |
| 30032066-02-331 | STORMWATER LONGITUDINAL SECTIONS SHEET 2 OF 2 |
| 30032066-02-340 | STORMWATER CALCULATION TABLE |
| 30032066-02-400 | SEWER LOCALITY PLAN |
| 30032066-02-410 | SEWER LAYOUT PLAN |
| 30032066-02-430 | SEWER LONGITUDINAL SECTIONS SHEET 1 OF 2 |
| 30032066-02-431 | SEWER LONGITUDINAL SECTIONS SHEET 2 OF 2 |
| 30032066-02-432 | SEWER BRIDGING STRUCTURAL NOTES AND DETAILS |
| 30032066-02-500 | WATER LOCALITY PLAN |
| 30032066 02 510 | WATER LAYOUT PLAN |
| 30032066-02-601 | COMBINED SERVICES LAYOUT PLAN |

PROJECT SUMMARY INFORMATION

| NUMBER OF PROPOSED LOTS | 36 | | | | | | |
|--|-------------------|--|--|--|--|--|--|
| AREA OF PROPOSED SITE | 2.528ha | | | | | | |
| REAL PROPERTY DESCRIPTION | LOT 1 ON SP350918 | | | | | | |
| PERMANENT SURVEY MARK | PM67024 | | | | | | |
| ALL DRAWING COORDINATES TO MGA ZONE 56 | | | | | | | |

Pursuant to the Planning Act 2016, this plan forms part of Council's approval for

Approval No: 7317/2025/OW

Date: 8/09/2025

SCALE 1:2000 (A1)

| REV | DATE | AMENDMENT \ REVISION DESCRIPTION | DRAFT | DESIGN | WVR No. | STATUS | | Г |
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| Α | 08.07.2025 | ISSUED FOR APPROVAL | HP | NP | 52 | | | i |
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| | | | | | | TIMOTHY WOOD | DATE 08.07.2025 | |









| OJECT NAME | | | DRAWING TITLE | | | |
|------------|-----------------|-------|---------------------|-----|--|--|
| HIGH | HLAND WALL | OON | GENERAL COVER SHEET | | | |
| | STAGE 2 | | | | | |
| | STAGE Z | | | | | |
| 213 TA | YLORS ROAD, WA | LLOON | | | | |
| IPS | SWICH CITY COUN | ICIL | | | | |
| TUM | SCALE | SIZE | PROJECT\DRAWING No | RE\ | | |
| .HD | AS SHOWN | A1 | 30032066-02-100 | | | |
| | | | | | | |

GENERAL NOTES:

CONTRACT DOCUMENTATION

ALL DRAWINGS UNDER THIS CONTRACT ARE TO BE READ IN CONJUNCTION WITH THE PROJECT SPECIFICATION.

2. SURVEY INFORMATION

CONTROL SURVEY INFORMATION WILL BE ESTABLISHED ON SITE BY THE PRINCIPAL'S SURVEYOR. SETOUT INFORMATION SHALL NOT BE OBTAINED BY SCALING FROM THESE DRAWINGS.

DATUN

ALL LEVELS SHOWN ON DRAWINGS ARE A.H.D. (DERIVED).

4. EXISTING SURVEY CONTROL STATIONS

THE CONTRACTOR IS TO ENSURE THAT SURVEY CONTROL STATIONS ARE NOT DAMAGED OR DISTURBED IN ANY WAY BY CONSTRUCTION ACTIVITIES.

5. EXISTING SERVICES

EXISTING SERVICES LOCATIONS WHERE SHOWN ON THE DRAWINGS ARE INDICATIVE ONLY. THE CONTRACTOR SHALL CONTACT THE RELEVANT AUTHORITIES TO ASCERTAIN THE EXACT LOCATION OF ALL EXISTING SERVICES PRIOR TO COMMENCEMENT OF WORK AND SHALL TAKE ALL NECESSARY PRECAUTIONS TO AVOID DAMAGE TO EXISTING SERVICES.

6. SITE ACCESS

THE CONTRACTOR SHALL GAIN ACCESS TO THE SITE AT LOCATIONS APPROVED BY THE SUPERINTENDENT. FREEDOM OF ACCESS TO OTHER WORK AREAS ON THE SITE SHALL BE MAINTAINED AT ALL TIMES.

7. PROVISION FOR TRAFFIC

PROVISION FOR TRAFFIC ON LOCAL ROADS IS TO BE IN ACCORDANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES AND LOCAL AUTHORITY REQUIREMENTS.

8. WORK BOUNDARIES

THE CONTRACTOR IS TO RESTRICT ACTIVITIES TO THOSE AREAS DESIGNATED AS WORK AREAS UNDER THIS CONTRACT. AT NO TIME SHALL THE CONTRACTOR ENTER ADJOINING PROPERTIES OR CONTRACT WORK AREAS ON THE SITE WITHOUT WRITTEN AUTHORISATION FROM THE SUPERINTENDENT.

9. SITE CLEARING

CLEARING AND GRUBBING SHALL BE CARRIED OUT TO ALL WORK AREAS AS SPECIFIED AND SHALL INCLUDE THE REMOVAL OF ALL EXISTING TREES (UNLESS NOMINATED TO BE PRESERVED), EXISTING VEGETATION, TIMBER, FENCES AND ANY OTHER DEBRIS.

10. TOPSOIL STRIPPING

ALL TOPSOIL STRIPPED FROM WORK AREAS SHALL BE STOCKPILED FOR LATER RE-SPREADING TO ALL FOOTPATHS, BATTERS AND FILL AREAS.

11. TOPSOIL REPLACEMENT AND GRASSING

FOLLOWING COMPLETION OF ROADWORKS CONSTRUCTION AND BULK EARTHWORKS OPERATIONS THE FULL EXTENT OF FOOTPATHS, BATTERS AND FILL AREAS IS TO BE RE-TOPSOILED TO A MINIMUM DEPTH OF 75mm AND GRASSED AS FURTHER DETAILED IN THE SPECIFICATION.

12. TESTING

ALL TESTING SHALL BE CARRIED OUT BY AN APPROVED N.A.T.A. TESTING AUTHORITY IN ACCORDANCE WITH THE PROJECT SPECIFICATION.

13. AS CONSTRUCTED" SURVEY "

AS CONSTRUCTED" SURVEY SHALL BE CARRIED OUT BY THE PRINCIPAL'S SURVEYOR AS WORK PROCEEDS.

14. MAINTENANCE OF SITE CONDITION

AT THE COMPLETION OF WORKS THE SITE IS TO BE LEFT IN A CLEAN AND TIDY CONDITION TO THE SATISFACTION OF THE SUPERINTENDENT AND IPSWICH CITY COUNCIL.

EARTHWORKS NOTES

- CARRY OUT EARTHWORKS IN ACCORDANCE WITH AS3798-2007 GUIDELINES ON EARTHWORKS FOR COMMERCIAL AND RESIDENTIAL DEVELOPMENTS
- 2. ALL EARTHWORKS CONSTRUCTION IS TO BE IN ACCORDANCE WITH THE IPSWICH CITY COUNCIL DEVELOPMENT GUIDELINES AND STANDARD DRAWINGS. THE CONTRACTOR SHALL REFER SPECIFICALLY TO EARTHWORKS REQUIREMENT LINDER ROADS
- 3. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH THE ROADWORKS DRAWINGS AND THE SPECIFICATION.
- 4. DESIGN LEVELS SHOWN SHALL BE ON THE FINISHED SURFACE INCLUDING TOPSOIL.
- CLEARED VEGETATION SHALL BE MULCHED AND STOCKPILED FOR RESPREADING AS DIRECTED BY SUPERINTENDENT
- 6. THE CONTRACTOR SHALL ALLOW, TO REMOVE TOPSOIL TO A DEPTH OF 100mm MINIMUM, FROM WORK AREAS AND STOCKPILE ON SITE
- FOLLOWING THE COMPLETION OF EARTHWORKS THE CONTRACTOR SHALL RESPREAD TOPSOIL AS DIRECTED BY THESE DOCUMENTS OR BY THE SUPERINTENDENT.
- 8. THE CONTRACTOR SHALL LIMIT THE MOVEMENT OF EQUIPMENT AND MANPOWER TO THE MINIMUM AREA NECESSARY FOR EARTHWORKS AND PROTECT ALL VEGETATION OUTSIDE THE WORKS BOUNDARY.
- FOR DESIGN DETAILS OF EARTHWORKS WITHIN THE ROAD RESERVES REFER TO THE ROADWORKS LONGITUDINAL AND CROSS SECTION DRAWINGS.
- 10. CONSIDERATION SHALL BE GIVEN TO ADJACENT LANDOWNERS DURING THE CONSTRUCTION WORKS. REFER TO SPECIFICATION FOR CONTRACTOR NOTIFICATIONS.
- 11. THE CONTRACTOR SHALL ALLOW FOR ALL DUST CONTROL MEASURES IN ACCORDANCE WITH ICC REQUIREMENTS.
- 12. THE CONTRACTOR SHALL ALLOW FOR HYDROMULCHING FOR ALL DISTURBED AREAS AS DIRECTED ON SITE IN ACCORDANCE WITH THE SPECIFICATION.
- 13. ALL NEW WORKS TO MATCH NEATLY TO EXISTING.
- 14. LEVEL1 CERTIFICATION IS REQUIRED ON ALL LOTS IN ACCORDANCE WITH AS3798-2007.
- 15. ALL DRAINAGE STRUCTURES ARE TO BE PROTECTED FROM EFFECTS OF STRUCTURAL LOADING GENERATED BY THE FARTHWORKS
- 16. THE BULK EARTHWORKS DRAWINGS ARE TO BE READ IN CONJUNCTION WITH:
- 16.1. THE VEGETATION ASSESSMENT PLAN (VAP) PREPARED BY INDEPENDENT ARBORICULTURAL SERVICES (IAS) AND 28 SOUTH.
- 6.2. THE ARBORICULTURAL IMPACT ASSESSMENT (AIS) PREPARED BY INDEPENDENT ARBORICULTURAL SERVICES (IAS).
- 16.3. THE REHABILITATION MANAGEMENT PLAN (RMP) PREPARED BY 28 SOUTH.

ARBORIST NOTES:

 \cdot TREE PROTECTION FENCING TO BE ERECTED AROUND RETAINED TREES BEFORE WORKS COMMENCE. PROJECT ARBORIST (AQF LEVEL 5 TO REVIEW ALL TREE PROTECTION FENCING BEFORE WORKS COMMENCE.

 \cdot PROJECT ARBORIST (AQF LEVEL 5) TO REVIEW THE FINAL SET OUT AND ANY CHANGES TO EARTHWORKS PLANS BEFORE WORKS COMMENCE.

 \cdot ALL WORKS WITHIN THE TPZ OF A RETAINED TREE IS TO BE SUPERVISED AND / OR AUDITED BEFORE WORKS COMMENCE.

 \cdot TREE PROTECTION FENCING TO BE FAUNA FRIENDLY DESIGN & MAY BE SUBJECT TO MINOR CHANGES BY PROJECT ARBORIST AND CIVIL ENGINEER

EROSION AND SEDIMENT CONTROL NOTES

 CONTRACTOR TO PREPARE A SITE SPECIFIC 'EROSION AND SEDIMENT CONTROL PLAN' IN ACCORDANCE WITH 'INTERNATIONAL EROSION CONTROL ASSOCIATION' (IECA) GUIDELINES CERTIFIED BY CPESC OR A QUALIFIED RPEQ

MANAGEMENT OF DISPERSIVE SOILS NOTES

- DISPERSIVE SOILS NEED TO BE DIRECTLY LOADED AND TRANSPORTED TO DESIGNATED FILL AREA.
- 2. CUT CHANNELS TO DIVERT CLEAN TO REDUCE DISTURBANCE TO DISPERSIVE SOIL.
- 3. CONVEY DIRTY WATER TO RELEVANT TREATMENT DEVICES (EG ROCK FILTER DAM) VIA A DIVERSION CHANNEL OR EARTH BUNDS.
- DIRTY WATER WATER DRAINAGE OUTLETS TO BE INSTALLED TO CONVEY DIRTY ON-SITE TO SEDIMENT A BASIN/ROCK FILTER DAM WITH GEOTEXTILE.
- 5. WHERE DISPERSIVE SOILS ARE LEFT ONSITE FOR PROLONGED PERIOD OF TIME, OR WHERE THEY ARE TO BE REUSED IN FILL PLATFORMS ONSITE, THEY ARE TO BE STABALISED
 - GYPSUM APPLICATION OR SIMILAR, TO IMPROVE SETTLEMENT PROPERTIES.
 COVERING WITH NON-DISPERSIVE SOIL AND STABALISING WITH MULCH AND GRASS

Pursuant to the Planning Act 2016, this plan forms part of Council's approval for

Approval No: 7317/2025/OW

Date: 8/09/2025

| REV | DATE | AMENDMENT \ REVISION DESCRIPTION | DRAFT | DESIGN | WVR No. | STATUS | |
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HIGHLAND WALLOON STAGE 1A 213 TAYLORS ROAD, WALLOON GENERAL NOTES

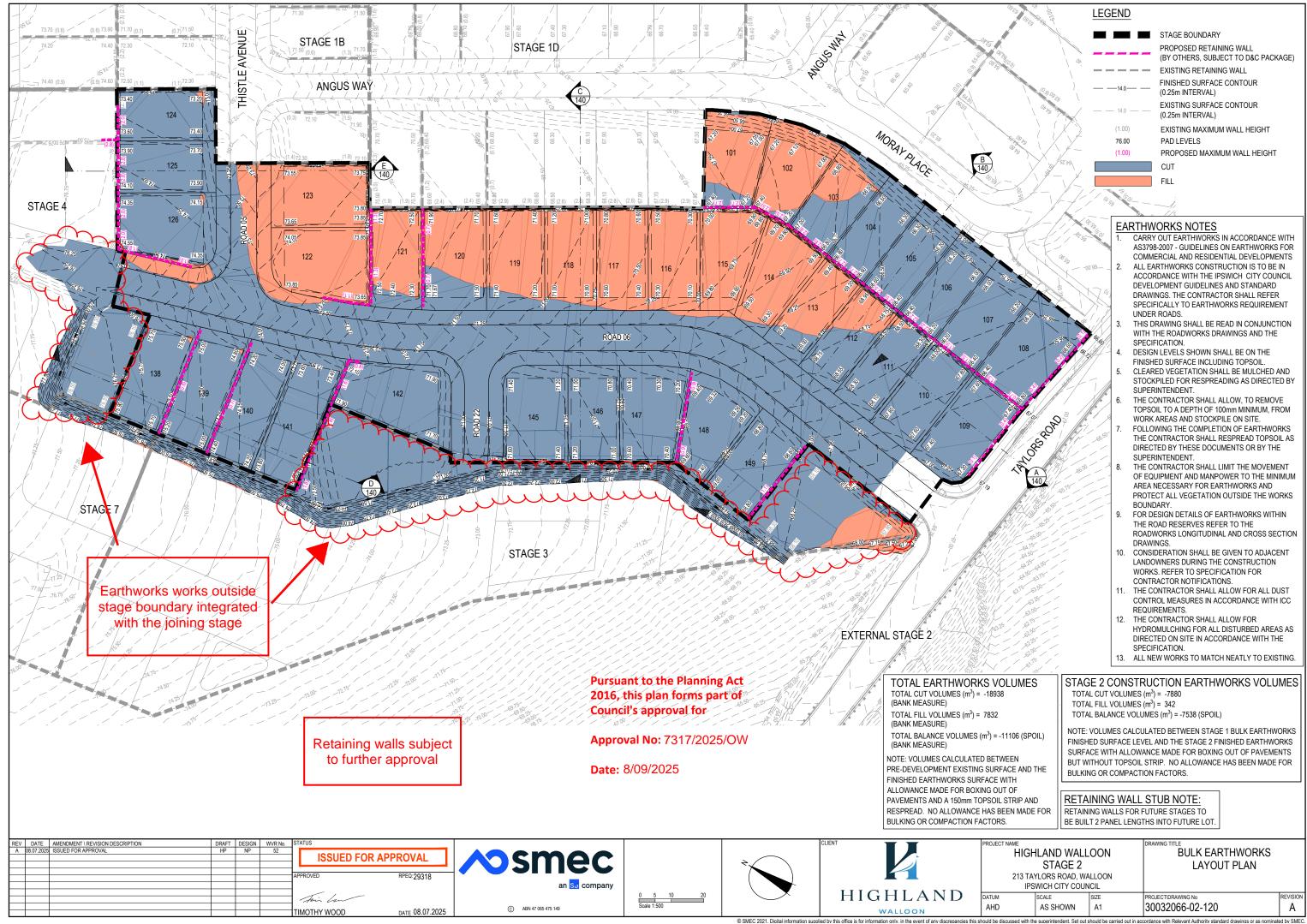
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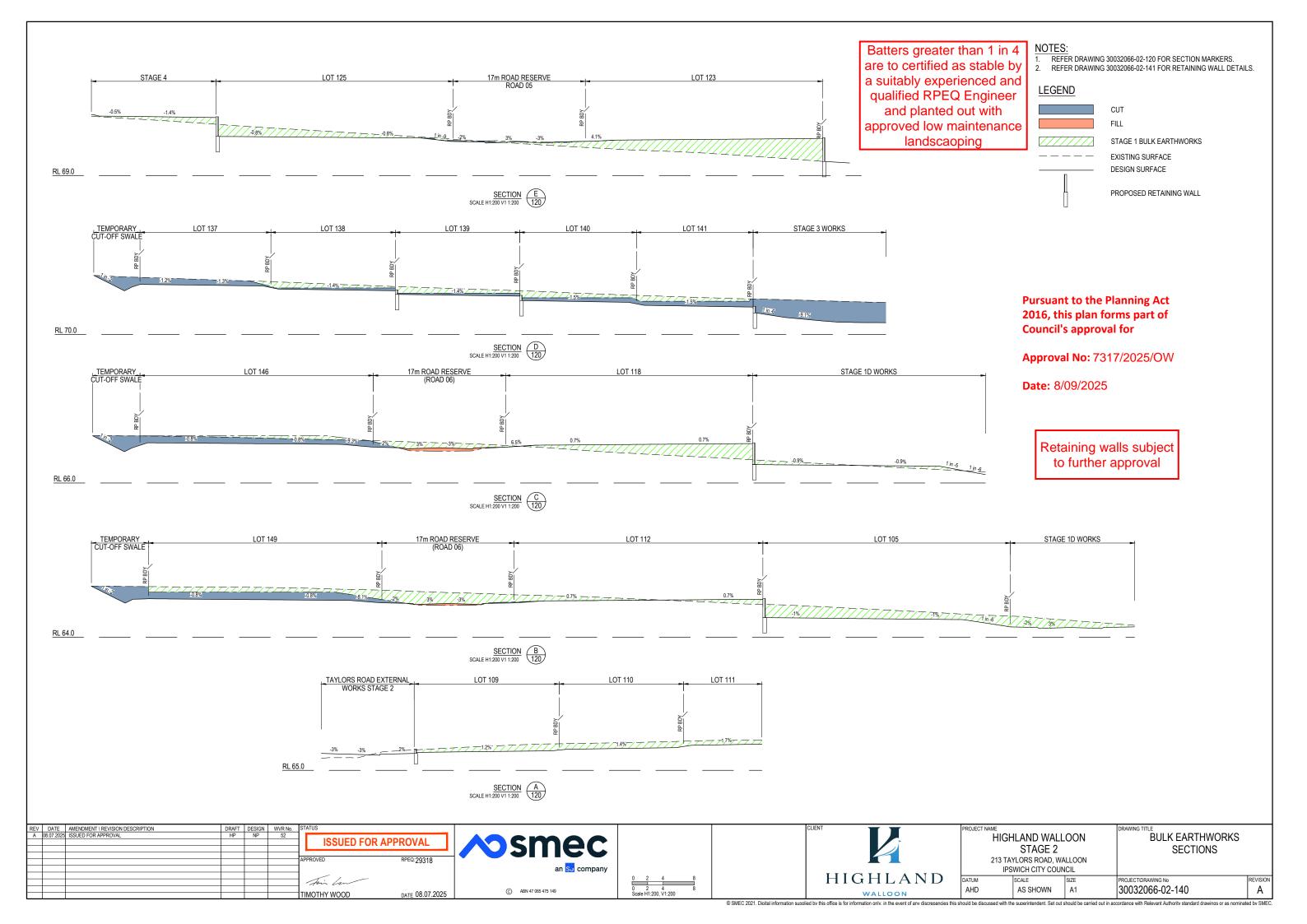
IPSWICH CITY COUNCIL

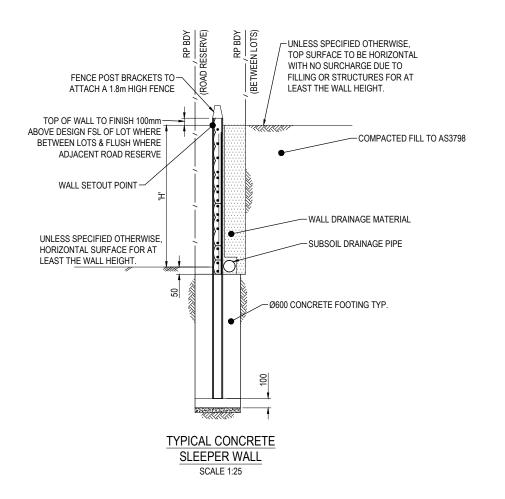
OATUM SCALE SIZE

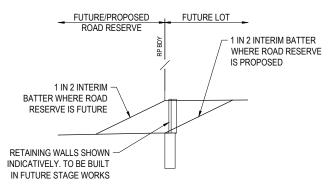
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PROJECT/DRAWING No 30032066-02-110

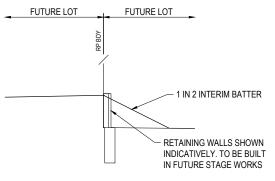




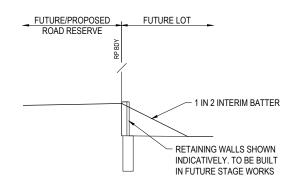




TYPICAL INTERIM BATTERS BETWEEN ROAD AND FUTURE HIGHER LOT



TYPICAL INTERIM BATTERS BETWEEN FUTURE LOTS



TYPICAL INTERIM BATTERS BETWEEN ROAD AND FUTURE LOWER LOT

Pursuant to the Planning Act 2016, this plan forms part of **Council's approval for**

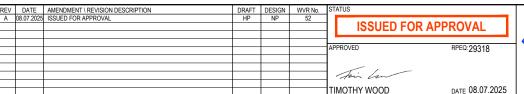
Approval No: 7317/2025/OW

Date: 8/09/2025

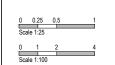
Retaining walls subject to further approval

RETAINING WALL NOTES:

- CONCRETE SLEEPERS FACING ROAD RESERVE & OPEN SPACE TO BE "TIMBER LOOK -STORM GREY" FROM QPRO CONCRETE SLEEPERS & PAINTED IN LINE WITH NOTE 2. ALL INTERNAL LOT WALLS TO BE "SMOOTH PLAIN GREY" FROM QPRO CONCRETE SLEEPERS & PAINTED IN LINE WITH NOTE 2.
- ALL CONCRETE SLEEPERS INCLUDING GALVANIZED POSTS SHALL BE PAINTED ON THE TOP AND BACK SIDE IN LINE WITH THE FOLLOWING PROCESS:
- WASH WALLS WITH APPROPRIATE PRODUCT TO CLEAN AND ETCH CONCRETE
- APPLY ONE COAT OF GAL PRIME TO ALL GALVANISED POSTS
- APPLY ONE COAT OF UNDERCOAT TO CONCRETE WALLS AND POSTS
- APPLY TWO COATS OF SUNSHIELD COLOURBOND 'NIGHT SKY' TO CONCRETE WALLS AND POSTS
- ALL WALLS TO BE DESIGNED WITH AN APPROPRIATE BRACKET TO FACILITATE A 1.8m HIGH FENCE BUILT ON TOP.
- PRIVATE WALLS (INCLUDING FOOTING) TO BE WHOLLY CONTAINED WITHIN PRIVATE PROPERTY WHERE ADJACENT ROAD RESERVE/PARK.
- PRIVATE WALLS TO BE FULLY CONTAINED (INCLUDING FOOTING & DRAINAGE) WITHIN LOWER LOT WHERE ADJACENT PRIVATE LOT.
- ALL RETAINING WALL PARAMETERS ARE TO BE CONFIRMED AS PART OF
- CONTRACTORS RETAINING WALL DESIGN SUPPORTED BY FORM 15 CERTIFICATION.









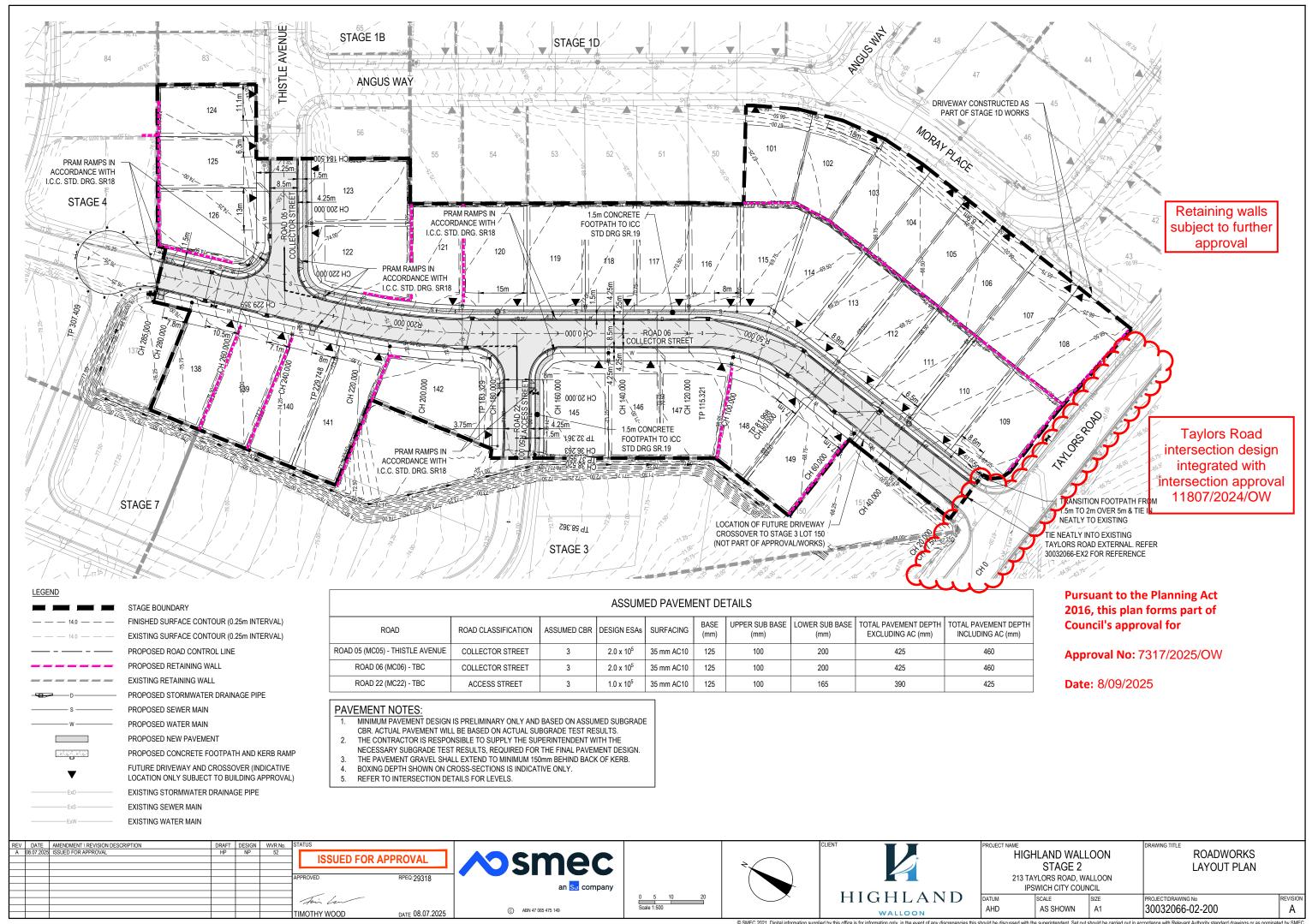
| HIGHLAND WALLOON |
|---------------------------|
| STAGE 2 |
| 213 TAYLORS ROAD, WALLOON |

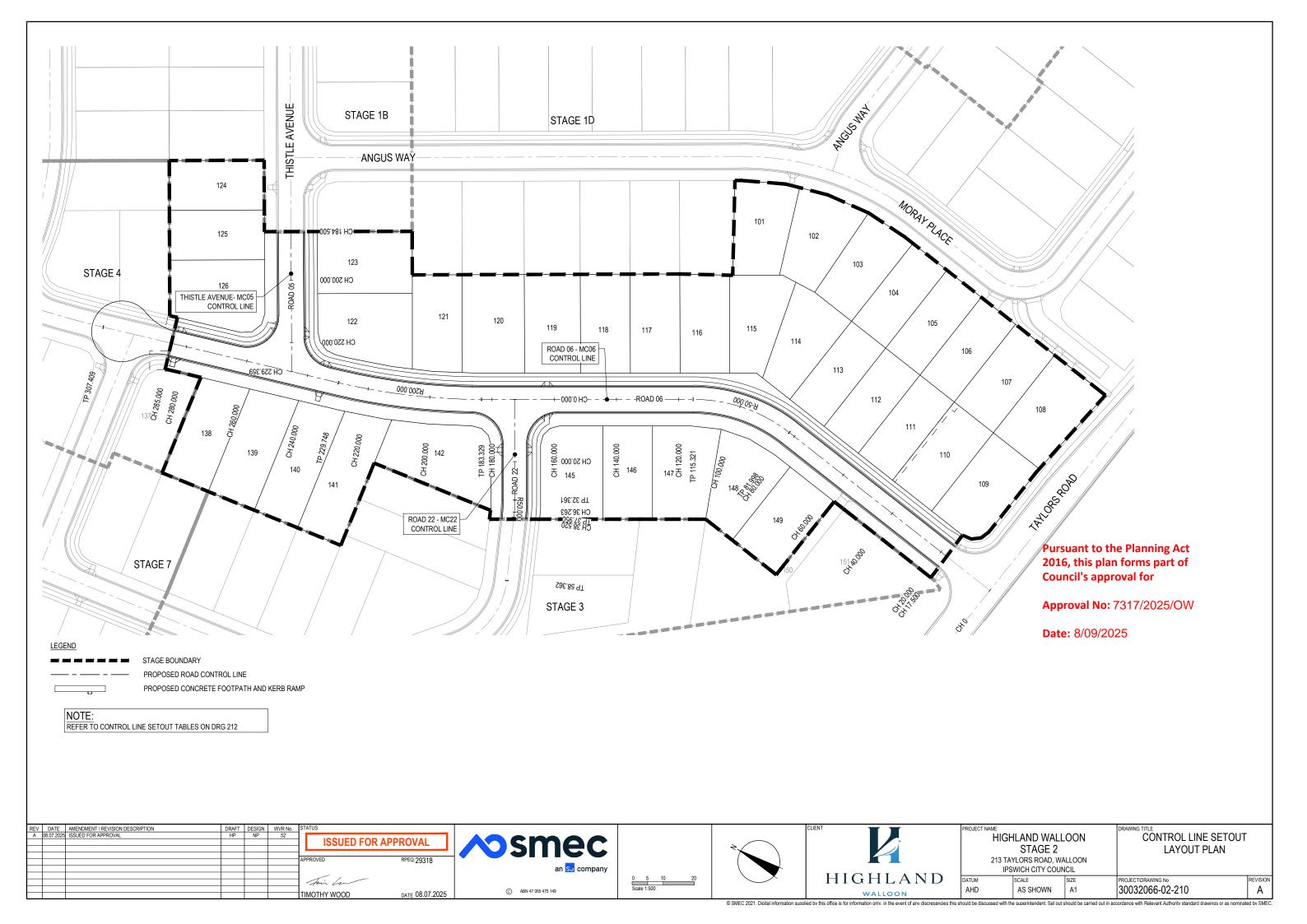
BULK EARTHWORKS RETAINING WALL DETAILS

Α

IPSWICH CITY COUNCIL AS SHOWN

30032066-02-141





| ROAD 06 - MC06 - CONTROL LINE SETOUT TABLE | | | | | | | | | |
|--|----------|------------|-------------|--------|---------------|------------|----------|--------------|--|
| PT | CHAINAGE | EASTING | NORTHING | HEIGHT | BEARING | RAD/SPIRAL | A.LENGTH | DEFL.ANGLE | |
| IP1 | 0.000 | 464872.900 | 6947858.162 | | 8°20'41.70" | | | | |
| TC | 81.998 | 464884.800 | 6947939.292 | 68.801 | 8°20'41.70" | | | | |
| IP2 | 98.660 | 464887.312 | 6947956.415 | 69.366 | | -50.000 | 33.323 | 38°11'7.14" | |
| СТ | 115.321 | 464878.700 | 6947971.428 | 69.874 | 330°9'34.56" | | | | |
| TC | 183.329 | 464844.861 | 6948030.419 | 71.611 | 330°9'34.56" | | | | |
| IP3 | 206.539 | 464833.260 | 6948050.642 | 72.504 | | 200.000 | 46.419 | 13°17'52.79" | |
| СТ | 229.748 | 464826.622 | 6948072.991 | 73.568 | 343°27'27.34" | | | | |
| TC | 307.409 | 464804.510 | 6948147.438 | 77.040 | 343°27'27.34" | | | | |

| ROAD 22 - MC22 - CONTROL LINE SETOUT TABLE | | | | | | | | | | | |
|--|--------|------------|-------------|--------|--------------|--------|-------|-------------|--|--|--|
| PT CHAINAGE EASTING NORTHING HEIGHT BEARING RAD/SPIRAL A.LENGTH DEFL.ANG | | | | | | | | | | | |
| IP1 | 0.000 | 464850.189 | 6948021.140 | | 240°9'47.86" | | | | | | |
| TC | 32.361 | 464822.118 | 6948005.039 | 71.086 | 8°20'41.70" | | | | | | |
| IP2 | 35.156 | 464819.691 | 6948003.647 | 71.072 | | 50.000 | 5.589 | 6°24'17.08" | | | |
| СТ | 37.950 | 464817.124 | 6948002.535 | 71.058 | 246°34'4.94" | | | | | | |
| TC | 58.362 | 464798.395 | 6947994.418 | 70.968 | 246°34'4.94" | | | | | | |

| PT | CHAINAGE | EASTING | NORTHING | HEIGHT | BEARING | RAD/SPIRAL | A.LENGTH | DEFL.ANGLE | |
|-----|----------|------------|-------------|--------|---------------|------------|----------|------------|--|
| IP1 | 0.000 | 465020.404 | 6948203.250 | 62.002 | 239°46'28.58" | | | | |
| IP2 | 229.359 | 464822.226 | 6948087.790 | 74.276 | 239°46'28.58" | | | | |

Pursuant to the Planning Act 2016, this plan forms part of Council's approval for

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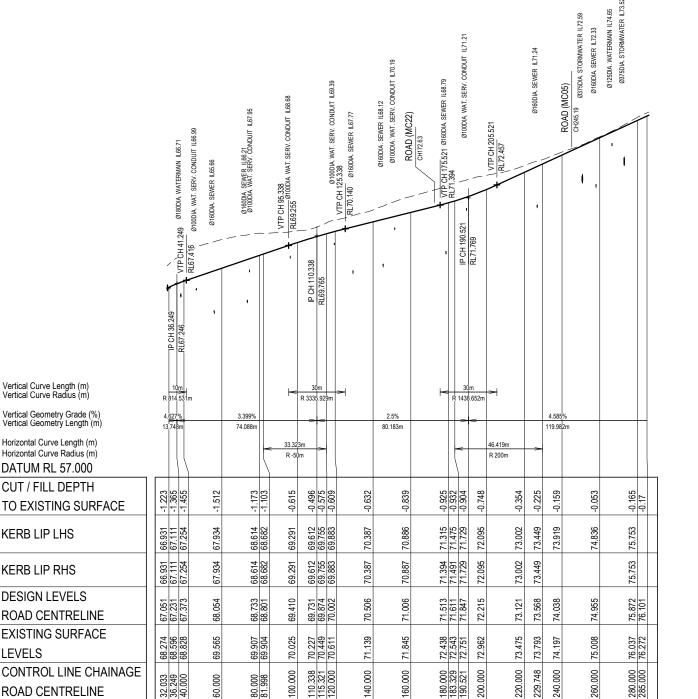
| OJECT NAME |
|---------------------------|
| HIGHLAND WALLOON |
| STAGE 2 |
| 213 TAYLORS ROAD, WALLOON |

IPSWICH CITY COUNCIL

CONTROL LINE SETOUT TABLES

PROJECT\DRAWING No 30032066-02-211 SCALE SIZE AS SHOWN A1

REVISION

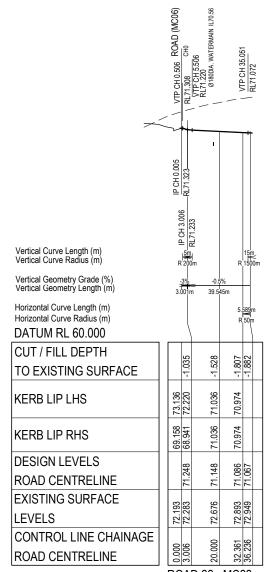


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Pursuant to the Planning Act 2016, this plan forms part of **Council's approval for**

Approval No: 7317/2025/OW

Date: 8/09/2025



ROAD 22 - MC22 SCALE: HORIZONTAL - 1:1000 VERTICAL - 1:100

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329

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VERTICAL - 1:100

ROAD 05 - MC05

SCALE: HORIZONTAL - 1:1000

2.25%

Vertical Curve Length (m) Vertical Curve Radius (m)

Vertical Geometry Grade (%) Vertical Geometry Length (m)

Horizontal Curve Length (m) Horizontal Curve Radius (m)

DATUM RL 63.000

CUT / FILL DEPTH

KERB LIP LHS

KERB LIP RHS

DESIGN LEVELS

LEVELS

ROAD CENTRELINE

EXISTING SURFACE

ROAD CENTRELINE

CONTROL LINE CHAINAGE

TO EXISTING SURFACE



ROAD 06 - MC06

SCALE: HORIZONTAL - 1:1000

VERTICAL - 1:100

Vertical Curve Length (m) Vertical Curve Radius (m)

Vertical Geometry Grade (%) Vertical Geometry Length (m)

Horizontal Curve Length (m) Horizontal Curve Radius (m)

DATUM RL 57.000

CUT / FILL DEPTH

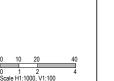
KERB LIP LHS

KERB LIP RHS

DESIGN LEVELS

ROAD CENTRELINE

LEVELS



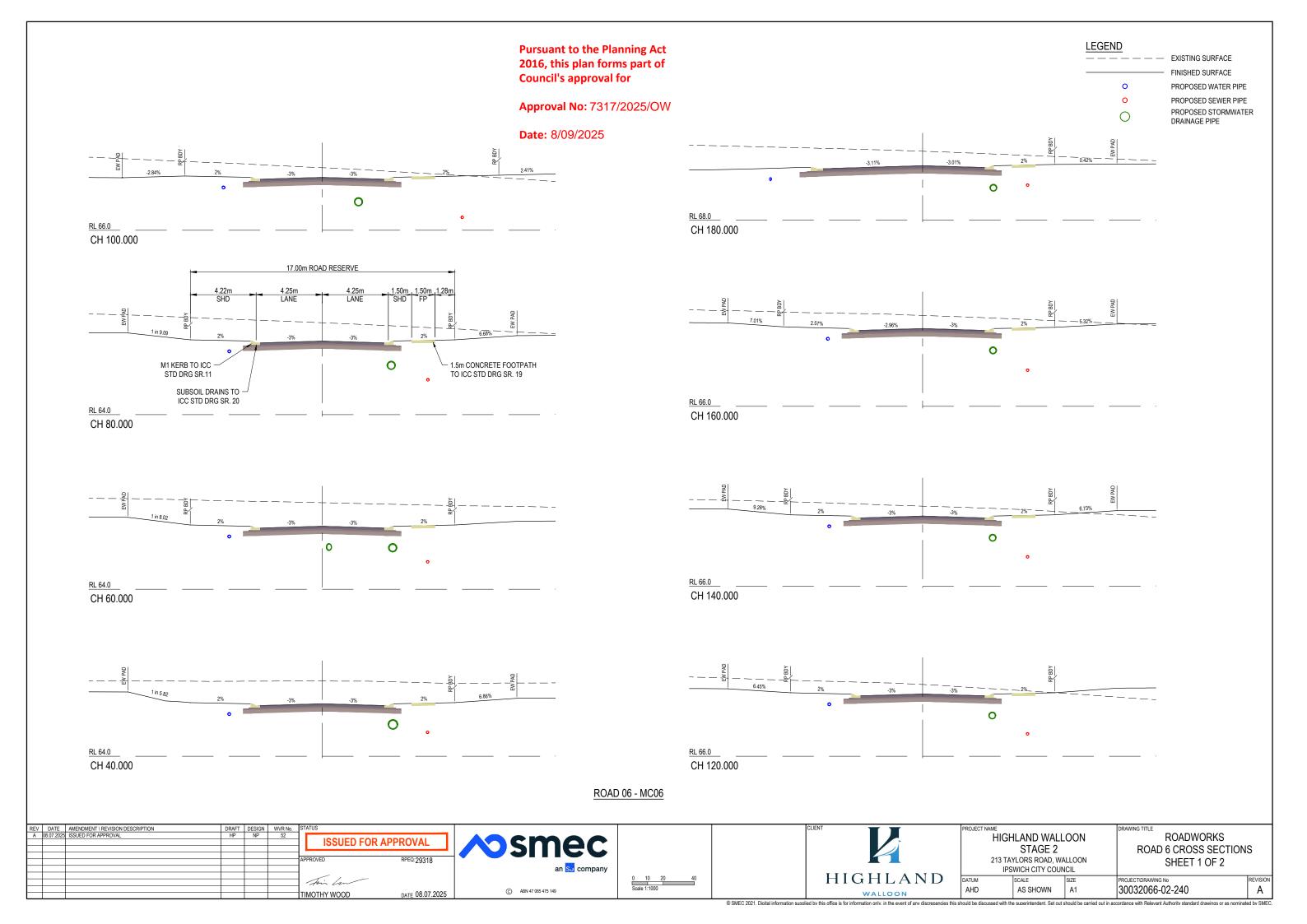


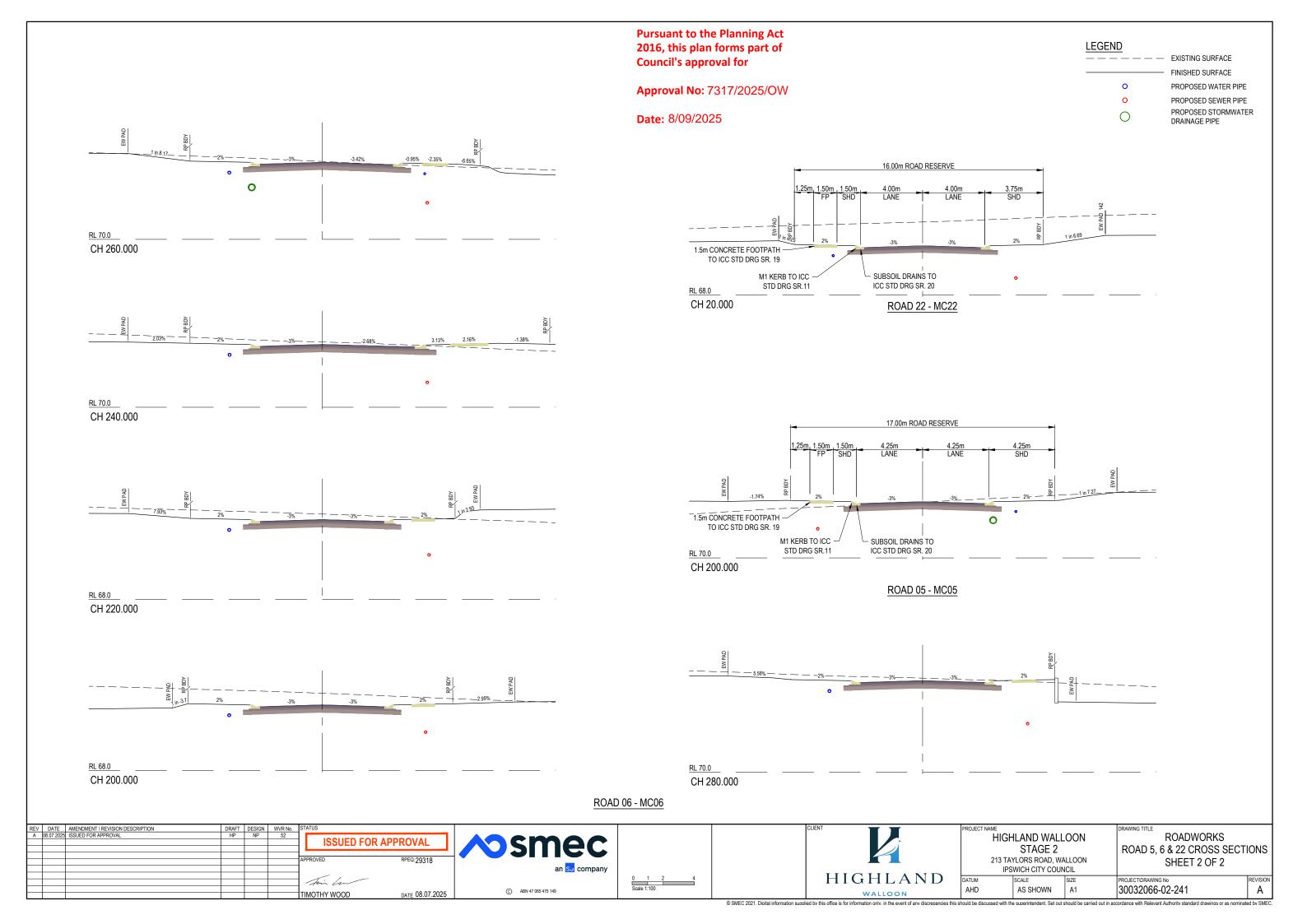
| CT NAME |
|---------------------------|
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| STAGE 2 |
| 213 TAYLORS ROAD, WALLOON |
| IDOMICH CITY COLINGII |

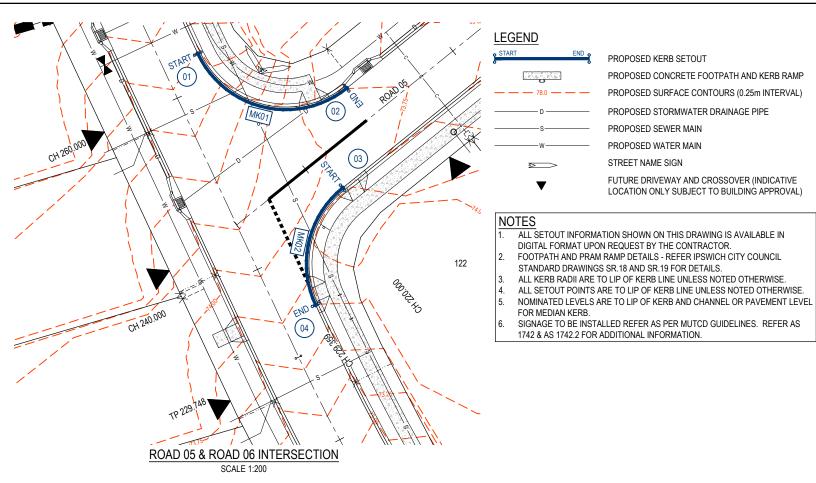
ROADWORKS ROAD 5, 6 & 22 LONGITUDINAL SECTION

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30032066-02-220 AS SHOWN A1







PROPOSED KERB SETOUT

PROPOSED CONCRETE FOOTPATH AND KERB RAMP

PROPOSED SURFACE CONTOURS (0.25m INTERVAL)

PROPOSED STORMWATER DRAINAGE PIPE

PROPOSED SEWER MAIN

PROPOSED WATER MAIN

STREET NAME SIGN

FUTURE DRIVEWAY AND CROSSOVER (INDICATIVE

LOCATION ONLY SUBJECT TO BUILDING APPROVAL)

- STANDARD DRAWINGS SR.18 AND SR.19 FOR DETAILS.

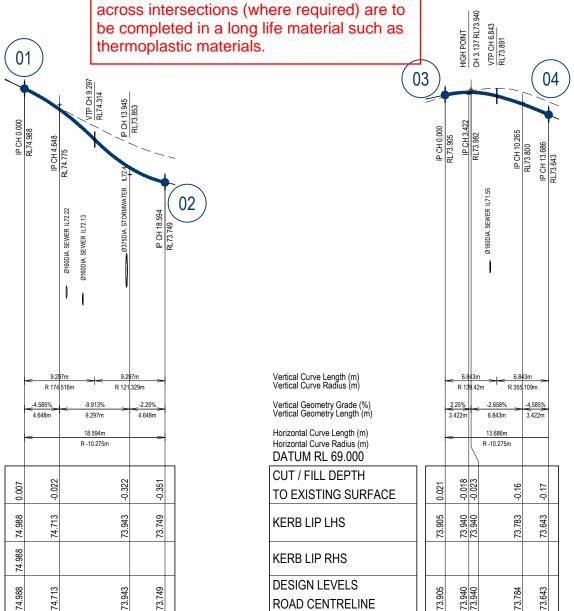
| 6. | SIGNAGE TO BE INSTALLED REFER AS PER MUTCD GUIDELINES. | REFER AS |
|----|--|----------|
| | 1742 & AS 1742.2 FOR ADDITIONAL INFORMATION. | |

Pursuant to the Planning Act 2016, this plan forms part of **Council's approval for**

Approval No: 7317/2025/OW

Continuity lines and transverse markings

Date: 8/09/2025



| MK01 SETOUT TABLE | | | | | | | | | |
|-------------------|-----------|-------------------------------|-------------|-------------|--------|---------|----------|------------------|--|
| | POINT NO. | NO. CHAINAGE EASTING NORTHING | | NORTHING | HEIGHT | RADIUS | A.LENGTH | DEFLECTION ANGLE | |
| | 01 | 0.000 | 464820.873 | 6948106.307 | 74.988 | | | | |
| | | 9.297 | 464824.5960 | 6948093.771 | 74.314 | -10.275 | 18.594 | 103°40'58.76" | |
| | 02 | 18.594 | 464835.8950 | 6948100.354 | 73.749 | | | | |

| | MK02 SETOUT TABLE | | | | | | | | | |
|-----------|-------------------------------------|------------|-------------|--------|---------|----------|------------------|--|--|--|
| POINT NO. | POINT NO. CHAINAGE EASTING NORTHING | | | | RADIUS | A.LENGTH | DEFLECTION ANGLE | | | |
| 03 | 0.000 | 464833.902 | 6948089.992 | 73.905 | | | | | | |
| | 6.843 | 464826.926 | 6948085.925 | 73.891 | -10.275 | 13.686 | 76°19'1.24" | | | |
| 04 | 13.686 | 464829.225 | 6948078.188 | 73.643 | | | | | | |

| Vertical Curve Length (m) Vertical Curve Radius (m) | | < | 97m > = = | | 97m <u> </u> | |
|---|--------|-------------------|-----------------------|---------|------------------|---|
| Vertical Geometry Grade (%) Vertical Geometry Length (m) | | -4.585% 4.648m | -9.913% 9.297m | > | -2.25% 4.648m | |
| Horizontal Curve Length (m) Horizontal Curve Radius (m) DATUM RL 70.000 | | - | 18.594m R -10.275m | | > | |
| CUT / FILL DEPTH | | 2 | | 2 | _ | |
| TO EXISTING SURFACE | 0.007 | -0.022 | | -0.322 | -0.351 | |
| KERB LIP LHS | 74.988 | 74.713 | | 73.943 | 73.749 | |
| KERB LIP RHS | 74.988 | | | | | |
| DESIGN LEVELS | 8 | 5 | | <u></u> | 6 | |
| ROAD CENTRELINE | 74.988 | 74.713 | | 73.943 | 73.749 | |
| EXISTING SURFACE | 181 | 35 | | 92 | 8 | |
| LEVELS | 74.981 | 74.735 | | 74.265 | 74.100 | |
| CONTROL LINE CHAINAGE | 0 | | | 45 | 94 | Ī |
| ROAD CENTRELINE | 0.000 | 4.648 | | 13.945 | 18.594 | |
| | | | | | | _ |

SCALE: HORIZONTAL - 1:250 VERTICAL - 1:25

MK02 SCALE: HORIZONTAL - 1:250 VERTICAL - 1:25

LEVELS

ISSUED FOR APPROVAL TIMOTHY WOOD DATE 08.07.2025







HIGHLAND WALLOON STAGE 2 213 TAYLORS ROAD, WALLOON IPSWICH CITY COUNCIL

AS SHOWN

EXISTING SURFACE

ROAD CENTRELINE

CONTROL LINE CHAINAGE

ROADWORKS INTERSECTION DETAILS SHEET 1 OF 2

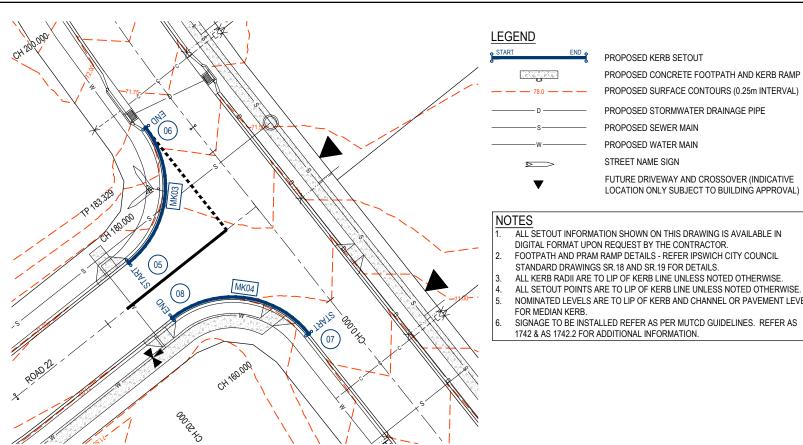
Α

73.813

73.958 73.884

30032066-02-260

0.000



MK03 SETOUT TABLE

RADIUS

-10.275

RADIUS

-10.275

A.LENGTH

15.982

A.LENGTH

16.139

HEIGHT

71.065

71.272

71.588

MK04 SETOUT TABLE

HEIGHT

70.853

71.019

71.065

PROPOSED KERB SETOUT

PROPOSED CONCRETE FOOTPATH AND KERB RAMP

PROPOSED SURFACE CONTOURS (0.25m INTERVAL)

PROPOSED STORMWATER DRAINAGE PIPE

PROPOSED SEWER MAIN

PROPOSED WATER MAIN

STREET NAME SIGN

FUTURE DRIVEWAY AND CROSSOVER (INDICATIVE LOCATION ONLY SUBJECT TO BUILDING APPROVAL)

ALL SETOUT INFORMATION SHOWN ON THIS DRAWING IS AVAILABLE IN

FOOTPATH AND PRAM RAMP DETAILS - REFER IPSWICH CITY COUNCIL STANDARD DRAWINGS SR.18 AND SR.19 FOR DETAILS.

NOMINATED LEVELS ARE TO LIP OF KERB AND CHANNEL OR PAVEMENT LEVEL

SIGNAGE TO BE INSTALLED REFER AS PER MUTCD GUIDELINES. REFER AS 1742 & AS 1742.2 FOR ADDITIONAL INFORMATION.

DEFLECTION ANGLE

89ø7'15.51"

DEFLECTION ANGLE

89°59'46.70"

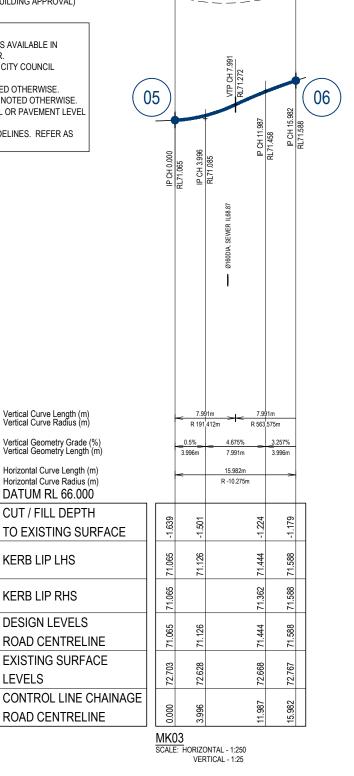
be completed in a long life material such as thermoplastic materials. **Pursuant to the Planning Act**

2016, this plan forms part of Council's approval for

Continuity lines and transverse markings across intersections (where required) are to

Approval No: 7317/2025/OW

Date: 8/09/2025



07 Vertical Curve Length (m) Vertical Curve Radius (m) Vertical Geometry Grade (%) Vertical Geometry Length (m) 8.07m Horizontal Curve Length (m) Horizontal Curve Radius (m) R -10.275m DATUM RL 68.000 CUT / FILL DEPTH TO EXISTING SURFACE KERB LIP LHS KERB LIP RHS DESIGN LEVELS ROAD CENTRELINE EXISTING SURFACE LEVELS CONTROL LINE CHAINAGE ROAD CENTRELINE

> MK04 SCALE: HORIZONTAL - 1:250 VERTICAL - 1:25

| REV | DATE | AMENDMENT \ REVISION DESCRIPTION | DRAFT | DESIGN | WVR No. | STATUS | |
|-----|------------|----------------------------------|-------|--------|---------|--------------|-----------------|
| Α | 08.07.2025 | ISSUED FOR APPROVAL | HP | NP | 52 | | |
| | | | | | | ISSUED FOR | APPROVAL I |
| | | | | | | 100022101 | |
| | | | | | | | |
| | | | | | | APPROVED | RPEQ:29318 |
| | | | | | | 1 | |
| | | | | | | 1 . | |
| | | | | | | Jain land | |
| | | | | | | 1 -/ | |
| | | | | | | TIMOTHY WOOD | DATE 08.07.2025 |

ROAD 22 & ROAD 06 INTERSECTION SCALE 1:200

NORTHING

6948017.291

6948022.325

6948031.124

NORTHING

6948007.016

6948015.929

6948010.817

POINT NO.

05

06

POINT NO.

07

08

CHAINAGE

0.000

7.991

15.982

CHAINAGE

0.000

8.070

16.139

EASTING

464835.992

464844.769

464839.901

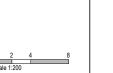
EASTING

464853.703

464848.590

464839.682





Vertical Curve Length (m) Vertical Curve Radius (m)

Vertical Geometry Grade (%) Vertical Geometry Length (m)

Horizontal Curve Length (m) Horizontal Curve Radius (m)

DATUM RL 66.000

CUT / FILL DEPTH

KERB LIP LHS

KERB LIP RHS

DESIGN LEVELS

LEVELS

ROAD CENTRELINE

EXISTING SURFACE

ROAD CENTRELINE

TO EXISTING SURFACE



| Z | |
|----------|--|
| HIGHLAND | |

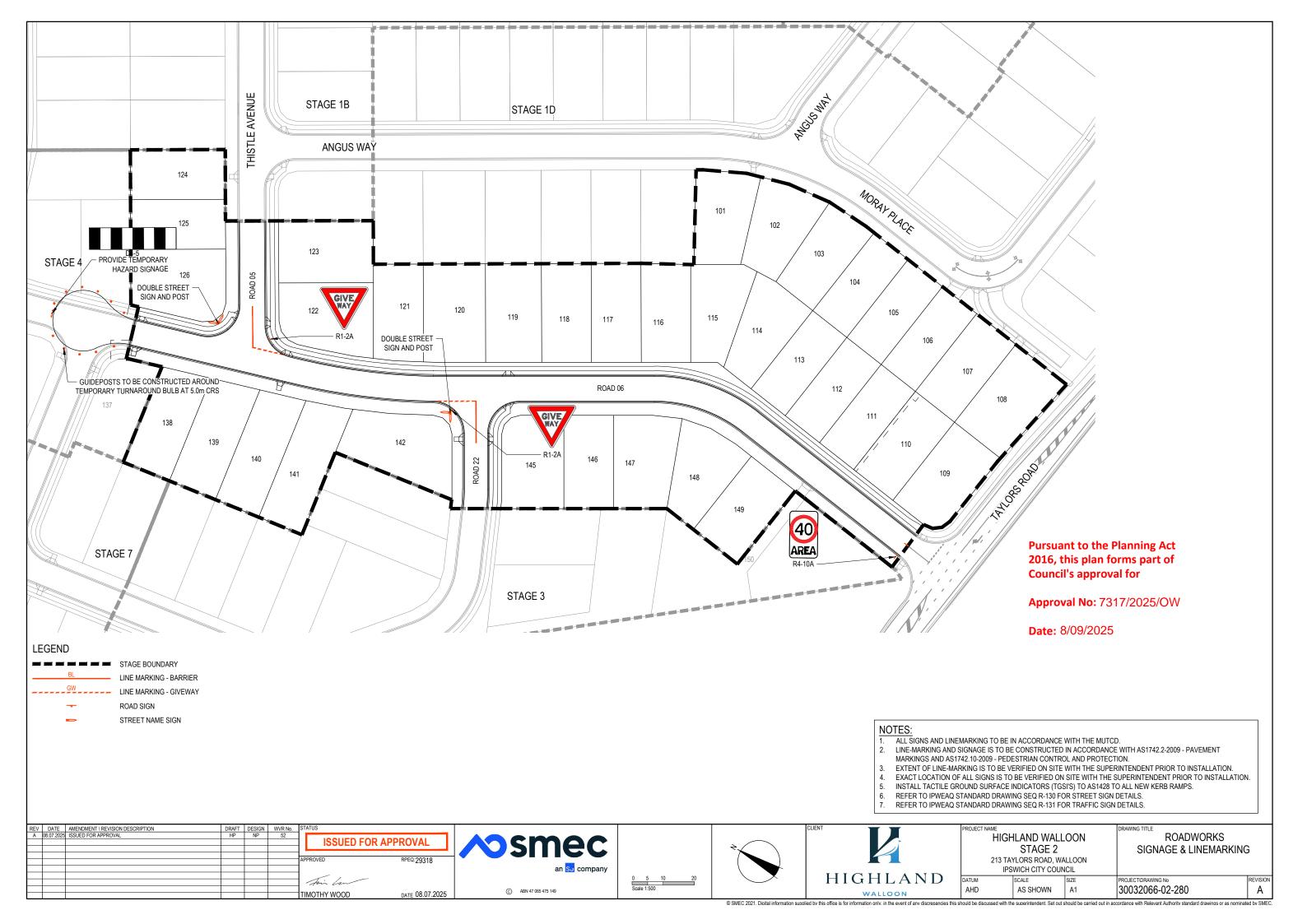
| NAME |
|---------------------------|
| HIGHLAND WALLOON |
| STAGE 2 |
| 213 TAYLORS ROAD, WALLOON |
| IDOMICH CITY COLINCII |

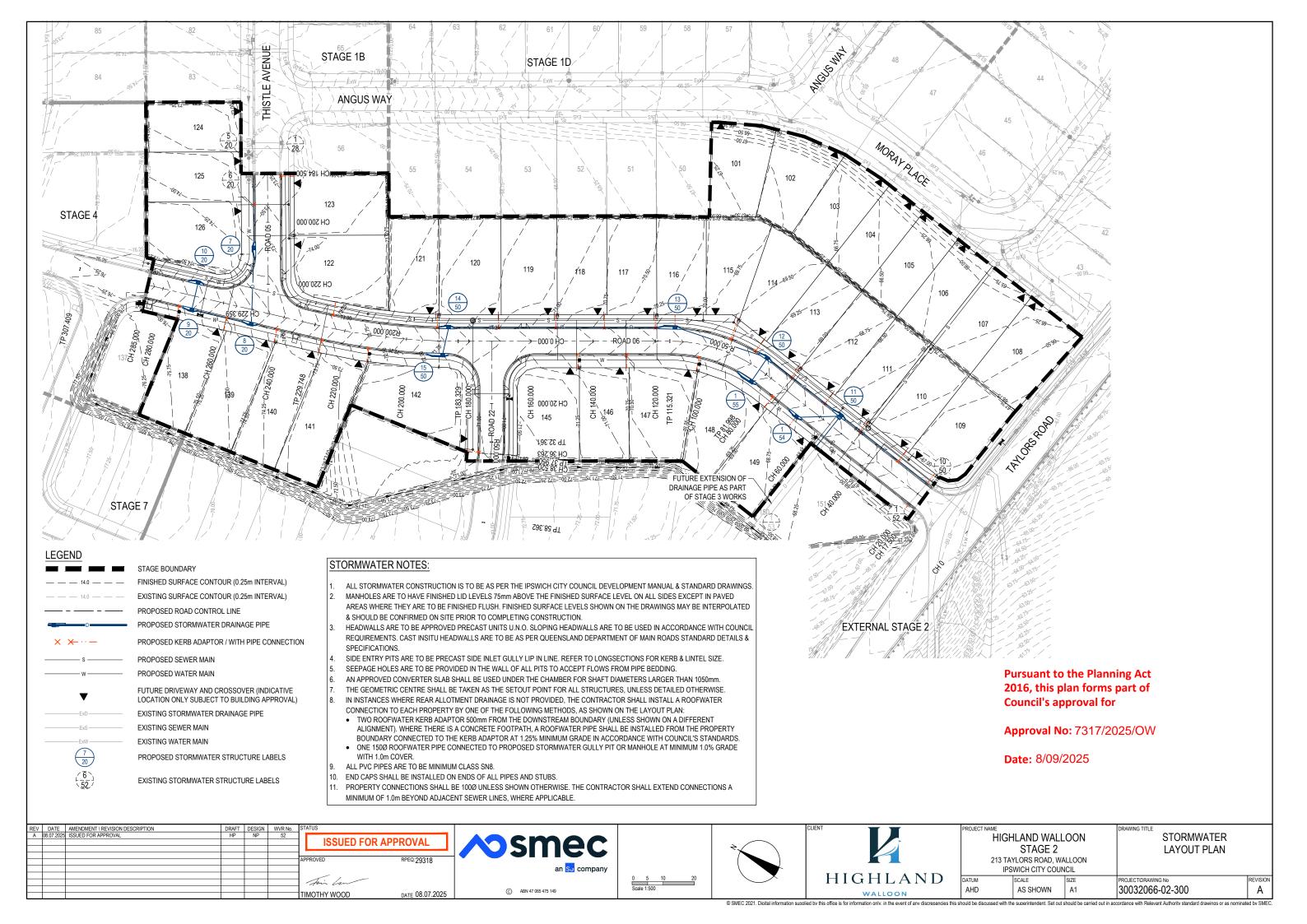
ROADWORKS INTERSECTION DETAILS SHEET 2 OF 2

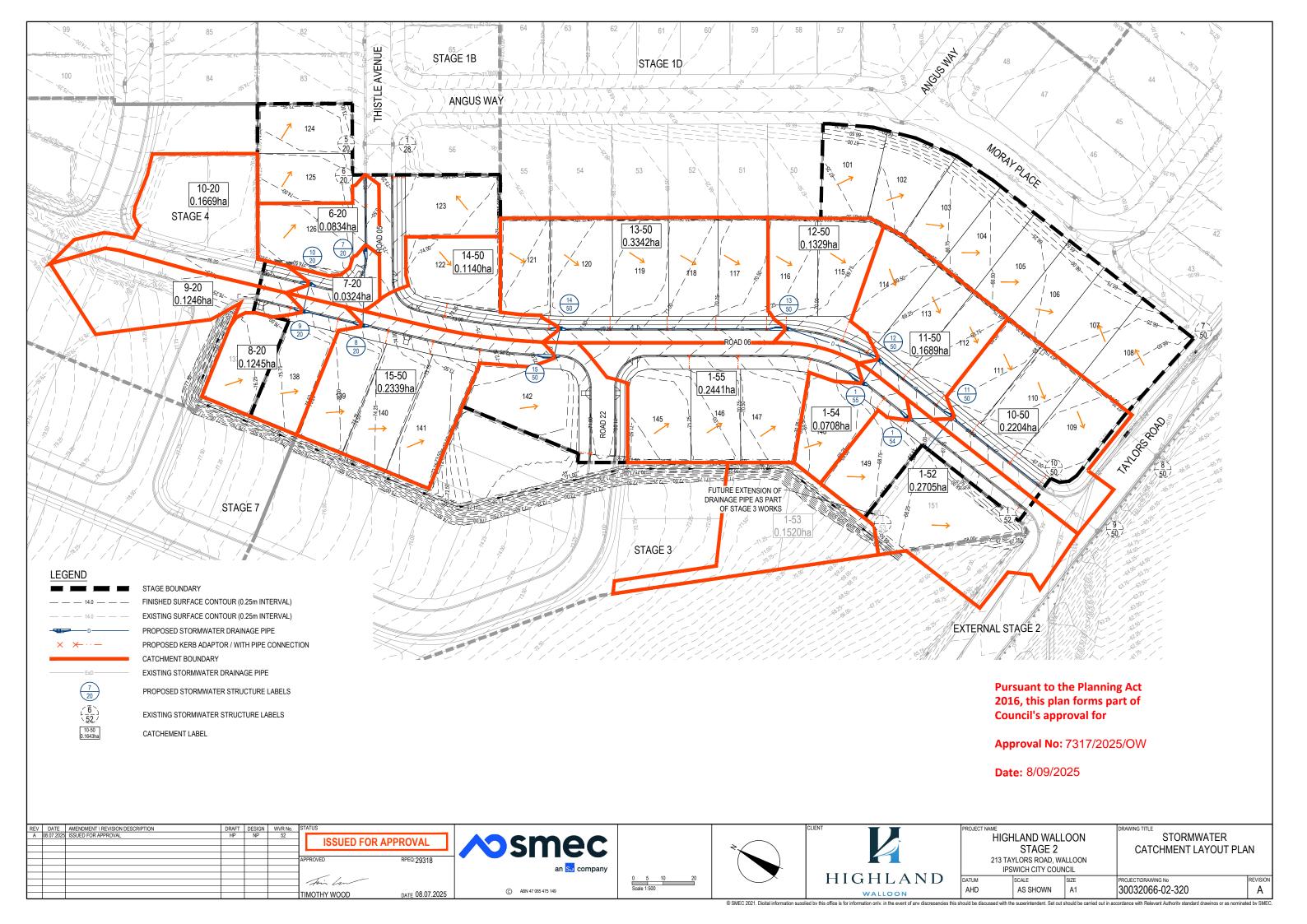
Α

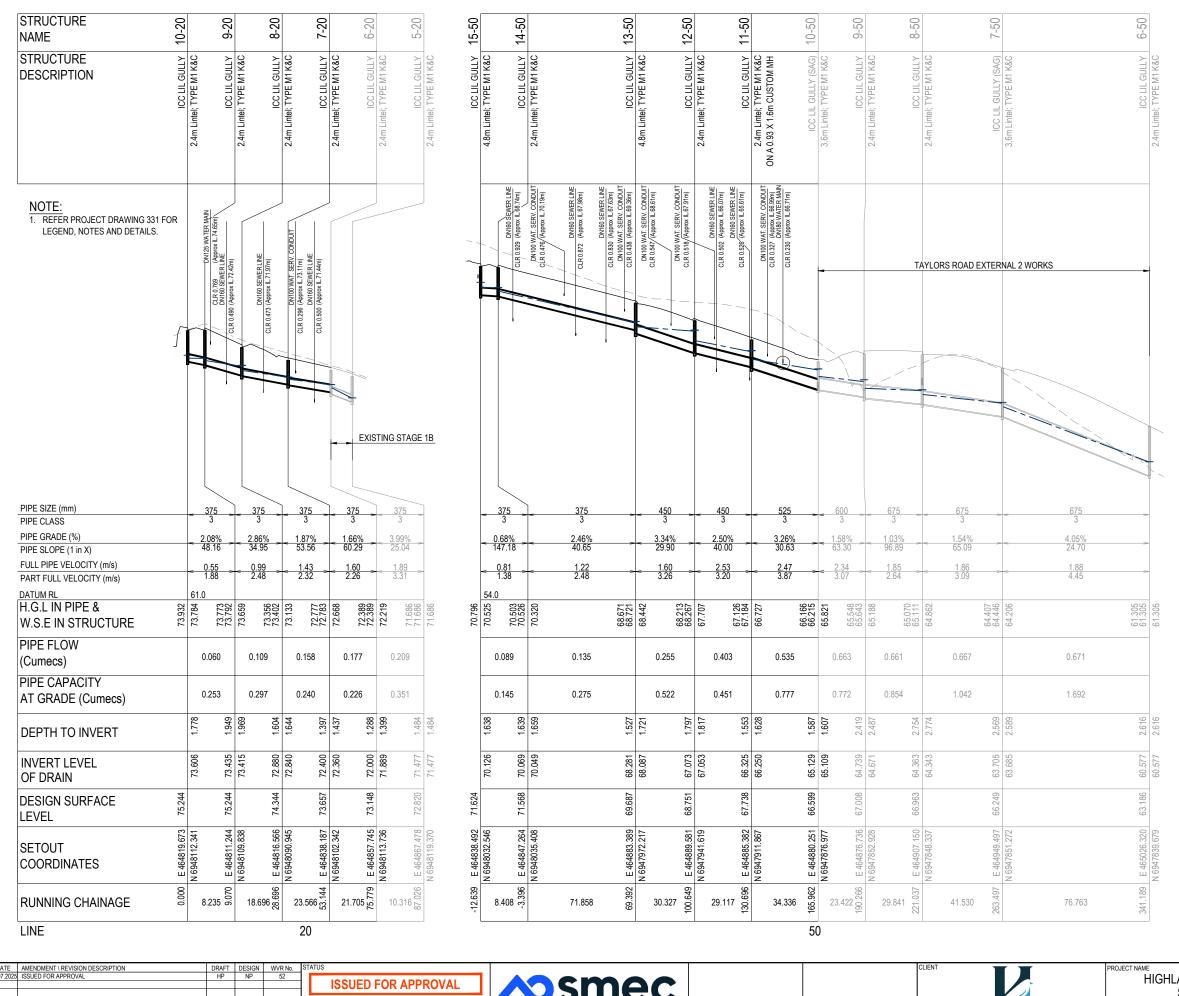
08

30032066-02-261 AHD AS SHOWN WALLOON









Pursuant to the Planning Act 2016, this plan forms part of Council's approval for

Approval No: 7317/2025/OW

Date: 8/09/2025

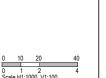
REV DATE AMENDMENT\REVISION DESCRIPTION DRAFT DESIGN WVR No.
A 08.07.2025 ISSUED FOR APPROVAL HP NP 52

ISSUED FOR APPROVAL

APPROVED RPEC:29318

TIMOTHY WOOD DATE 08.07.2025







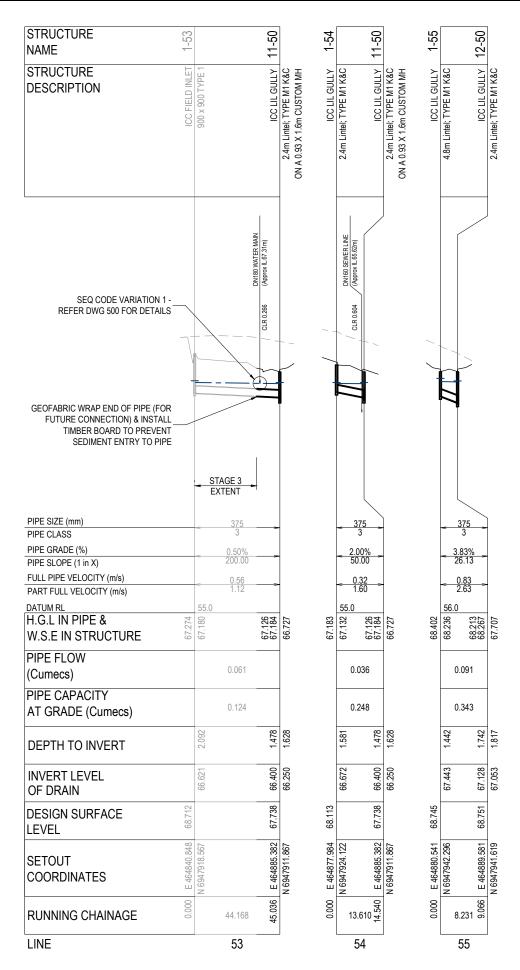
HIGHLAND WALLOON STAGE 2 213 TAYLORS ROAD, WALLOON IPSWICH CITY COUNCIL

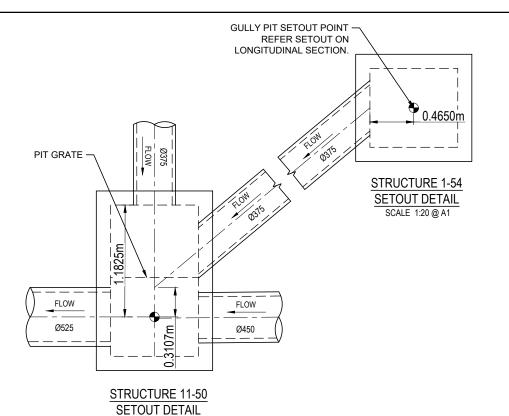
LOON STORMWATER
LONGITUDINAL SECTIONS
ALLOON SHEET 1 OF 2

SCALE SIZE PROJECT AS SHOWN A1 3003

30032066-02-330

Α





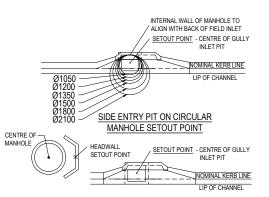
SCALE 1:20 @ A1

NOTES

- REFER PROJECT DRAWING 300 FOR STORMWATER DRAINAGE LAYOUT PLAN.
- REFER PROJECT DRAWING 320 FOR STORMWATER OVERALL STAGE CATCHMENT PLAN.
 2 YEAR MINOR STORM EVENT FOR ACCESS STREETS AND 10
- 3. 2 YEAR MINOR STORM EVENT FOR ACCESS STREETS AND 10
 YEAR MINOR STORM EVENT FOR COLLECTOR STREETS & 100
 YEAR MAJOR STORM EVENT HAVE BEEN ADOPTED.
- STRUCTURE LOCATION COORDINATES FOR ALL "SIDE ENTRY"
 PITS HAVE BEEN TAKEN ON THE NOMINAL KERB LINE AT THE
 PITS MID POINT. REFER DETAIL BELOW.
- 5. STRUCTURE LOCATION COORDINATES FOR ALL "SIDE ENTRY PITS ON CIRCULAR MANHOLES HAVE BEEN TAKEN ON THE NOMINAL KERB LINE AT THE INLET PITS MID POINT. MANHOLES TO BE OFFSET TOWARD PAVEMENT. REFER DETAIL BELOW.
- STRUCTURE LOCATION COORDINATES FOR ALL HEADWALLS
 HAVE BEEN TAKEN AT THE DOWNSTREAM INVERT OF THE
 PIPE. REFER DETAIL BELOW.
- STRUCTURE SPECIFIC SETOUT DETAILS SUPERSEDE SETOUT SHOWN ON STORMWATER LONGSECTIONS.

| LEGEND | |
|--------|----------------------------------|
| | Q10 H.G.L. |
| | Q2 H.G.L. |
| | PRE-DEVELOPMENT EXISTING SURFACE |
| | DESIGN SURFACE |

| MANHOLE SETOUT TABLE | | | | | | |
|----------------------|--|--|--|--|--|--|
| MANHOLE DIA. (mm) | OFFSET FROM CENTRE OF GULLY TO CENTRE OF MANHOLE (m) | | | | | |
| 1050 | 0.1075 | | | | | |
| 1200 | 0.1825 | | | | | |
| 1350 | 0.2575 | | | | | |
| 1500 | 0.3353 | | | | | |
| 1800 | 0.4853 | | | | | |
| 2100 | 0.6353 | | | | | |



Pursuant to the Planning Act 2016, this plan forms part of Council's approval for

Approval No: 7317/2025/OW

Date: 8/09/2025

SIDE ENTRY PIT SETOUT POINT

| $\overline{}$ | | | | | | | |
|---------------|------------|----------------------------------|-------|--------|---------|----------------|-----------------|
| REV | DATE | AMENDMENT \ REVISION DESCRIPTION | DRAFT | DESIGN | WVR No. | STATUS | |
| Α | 08.07.2025 | ISSUED FOR APPROVAL | HP | NP | 52 | | |
| | | | | | | I ISSUED FOR A | (PPROVAL II |
| | | | | | | | |
| | | | | | | APPROVED | PPEO:00040 |
| | | | | | | APPROVED | RPEQ:29318 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | Fin land | |
| | | | | | | J | 20.07.0005 |
| | | | | | | TIMOTHY WOOD | DATE 08.07.2025 |







| CT NA | ME | | | | | | | |
|-------|----|-----|-----|-----|----|-----|----|----|
| | HI | GHL | ANI |) V | ۷A | LL(| 00 | NC |
| | | | STA | ١G | Ε2 | 2 | | |
| | | | | | | | | |

AS SHOWN

213 TAYLORS ROAD, WALLOON IPSWICH CITY COUNCIL STORMWATER
LONGITUDINAL SECTIONS
SHEET 2 OF 2

Α

30032066-02-331

021. Dicital information supplied by this office is for information only, in the event of any discrepancies this should be discussed with the superintendent. Set out should be carried out in accordance with Relevant Authority standard drawings or as nominated by SMEC.

| | LOCATION | | SUB-CATCHMENT | | | | DESIGN | | | | | | | DRAIN DESIG | | | | | | | HEAD LOSSES | | | | | PART FUI | | ON LEVELS | | | |
|--|-------------------------------|---|---------------|---------|---------|-----------------|--|------------|---------|----------|---------|---------|-----------|-------------|---------|----------|------------|------------|-----------|-----------|--------------|---------|---------------------|----------|------------------|----------|-----------|------------|----------|----------|--------------------------------|
| | | | Tc I | A | CA | Qc Qa | | | | | | Qg | Qb | Tc I | CA | Qrat Q | L S | | Qcap | Vcap & Vt | V2/2g | Ku I | nu Kw | hw | Sf hf | dn | Vn | | | | |
| | | RIBUTING | OF CONC. | _ | | HARGE ASS) | | | | | | | | ú | | | | | | | | CIENT | | | SS | | | | | | |
| | | NT CONT | NTTIME | NT AREA | REA | NT DISC | PACITY | | | | | ti | TURE No | OF CONC | | | | | > | LOCITY | | COEFFIC | ENT | Ë | SLOPE HEAD LO | _ | H VEL. | | | | |
| 1 | ARI URE No. | ТСНМЕР | TCHMEN | TCHMEN | LENT AF | TCHME) | рарсав | EPTH (EPTH | RADE A | 'PE | URVE | UTOIN | FLOW | LLINTER | Cx A) | MO: | LENGTH | TE I | TYFLOW | TRA. VEI | S) USED | SSOTON | AD LOSS OEFFICII | E IN W.S | CTIONS | | | 1 I | S H.G.L | S H.G.L | EVEL |
| No. | DESIGN STRUCT | SUBCA | SUB-CA | SUB-CA | EQUIVA | SUB-CA | HALF RO | FLOW D | ROAD G | TINETT | NLET CI | FLOW II | BYPASS | CRITICA | TOTAL (| PEAK FL | REACH I | PIPE SIZ | CAPACI | CAP. & | CHART(| U/S HE | U/S HEA | CHANG | PIPE FR | NORMA | NORMA | PIPE D/ | PIPE U/: | PIPE D/9 | W.S.E |
| No. | | | | | | | | | | | | | | | | | | | | - | | | | | 70 | | | | | | |
| | | | | | | 0, | | | | | | | | | | | | | | | | | | | | | | | | | 73.932 75.244 74.330 75.244 |
| 1 | | 10-20 | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | 73.792 75.244 |
| Mart | | | 10.00 224 | | 0.123 | 77 90 | 651 2.0 | 090 0.075 | 4.59 3. | | 4G,3.3X | 59 | 31 8-20 | 10.07 223 | | 210 131 | 18.696 2.8 | 36 375 3 | 297 | | | | | | | | | 72.880 | 74.012 7 | 3.907 7 | 74.184 75.244 |
| | 10 8-20 8-20 | 10-20 9-20 | 10.00 147 | 0.124 | 0.106 | 43 51 | 651 1.6 | 0.063 | 4.59 3. | 00 AL2D | 4G,3.3X | 50 | 1 15-50 | 10.22 146 | 0.353 | 167 158 | 23.566 1.8 | 37 375 3 | 240 | 2.00 | T10 0.105 | 2.12 0. | 223 2.56 | 0.269 1 | .51 0.40 | 0.223 | 2.32 72.8 | 340 72.400 | 73.133 7 | 2.777 7 | 73.402 74.344 |
| | | | | | | 77 121 | | | | | | | | | | | | | | | | | | | .33 0.31 | 0.265 | 2.43 72.8 | | | | 73.972 74.344 |
| | | | | | | 20 71 | | | | | | | | | | | | | | | | | | | | | | | | | |
| No. | | | | | | 29 34 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 10.00 224 | 0.083 | 0.083 | 51 75 | 456 2.2 | 234 0.079 | 2.25 3. | | 2G,3.3X | 58 | 16 LOST | 10.60 220 | 0.526 | 376 312 | 10.316 3.9 | 99 375 3 | 351 | 2.00 | T1 0.406 | 0.88 0. | 359 | 0.360 4 | .84 0.25 | 8 0.275 | 3.58 71.8 | 389 71.477 | 72.252 7 | 1.752 7 | 72.612 73.148 |
| 1 | 10 5-20 | 10-20 9-20 8-20 7-20 6-20 | | | | | | _ | 1.00 2. | 99 AL2D | - | _ | | | | | | \perp | | | | | | | _ | | | | | 7 | 71.686 72.820 |
| 2. S. | | 10-20 9-20 8-20 7-20 6-20 | +++ | | - | + | | + | | | - | + | | | | | | + | | | | | | | | | _ | | | | 71.752 72.820 |
| 10 14 15 15 15 15 15 15 15 15 15 15 15 15 15 | | | | | | 81 95 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | 15-50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 100 14-50 14-50 | 15-50 | 10.00 224 | 0.114 | 0.113 | 70 82 | 559 2.1 | 142 0.077 | 1.65 3. | 00 AL2D | 2G,3.3X | 62 | 20 13-50 | 10.07 223 | 0.344 | 250 190 | 71.858 2.4 | 16 375 3 | 275 | 2.00 | T9/T10 0.152 | 2.05 0. | 311 2.43 | 0.368 1 | .23 0.91 | 7 0.230 | 2.69 70.0 | 049 68.281 | 70.367 6 | 9.484 7 | 70.736 71.568 |
| 1 | 10 13-50 13-50 | 15-50 14-50 | 10.00 147 | 0.334 | 0.284 | 116 135 | 497 2.7 | 723 0.093 | 2.60 3. | 08 AL4D | 2G,3.3X | 125 | 10 12-50 | 10.67 144 | 0.580 | 270 255 | 30.327 3.3 | 34 450 3 | 522 | 2.00 | T1/T3 0.131 | 1.75 0. | 229 2.14 | 0.279 | .75 0.28 | 1 0.222 | 3.26 68.0 | 087 67.073 | 68.442 6 | 8.213 | 68.721 69.687 |
| 1 | | | | | | 206 261 | | | | | | | | | | | | | | | | | | | | | | - | | | 69.496 69.687 |
| Note | | | | | | 46 63 82 194 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 59 59 | | | | | | | | | | | | | | | | | | | | | | | | | 67.184 67.738 |
| 1 | 100 11-50 11-50 | 1-54 1-53 1-55 15-50 14-50 13-50 12-50 | 10.00 224 | 0.169 | 0.167 | 104 188 | 561 2.9 | 954 0.099 | 1.75 3. | 00 AL2D | 2G,3.3X | -64 | 252 10-50 | 11.16 216 | 1.436 | 965 593 | 34.336 3.2 | 26 525 3 | 777 | 2.00 | T1/T3 0.382 | 1.08 0. | 412 1.28 | 0.489 1 | .90 0.65 | 0.343 | 3.95 66.2 | 250 65.129 | 67.249 6 | 6.597 | 67.738 67.738 |
| 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 66.215 66.599 |
| No | | | | | | 136 388 | 208 | 0.270 | | | | 388 | 0 | | | | | | | | | | | | | | | | | | 66.599 66.599 |
| 10 10 10 10 10 10 10 10 | | | | | | 4 4 | | | | | | 4 | 0 | | | | | | | | | | | | | | | | | | 66.566 67.008 |
| 1 | 10 8-50 8-50 | 6-51 1-52 1-54 1-53 1-55 15-50 14-50 13-50 12-50 11-50 10-50 9-50 | 10.00 147 | 0.010 | 0.008 | 3 4 | | | 1.00 3. | 00 AL2D | | 4 | 0 | 11.89 139 | 1.683 | 672 667 | 41.530 1.5 | 64 675 3 | 1042 | 2.00 | T1/T3 0.177 | 1.17 0. | 208 1.40 | 0.249 1 | .10 0.53 | 0.393 | 3.09 64.3 | 343 63.705 | 64.862 6 | 64.407 | 65.111 66.963 |
| 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 100 8-50 8-50 | 6-51 1-52 1-54 1-53 1-55 15-50 14-50 13-50 12-50 11-50 10-50 9-50 | 10.00 224 | 0.010 | 0.009 | 6 7 | | | 1.00 3. | 00 AL2D | | 7 | 0 | 11.89 211 | 1.961 | 1192 922 | 41.530 1.5 | 64 675 3 | 1042 | 2.00 | T1/T3 0.339 | 1.11 0. | 377 1.28 | 0.434 1 | .20 0.49 | 0.494 | 3.29 64.3 | 63.705 | 65.161 6 | 4.661 6 | 65.595 66.963 |
| 6 6 6 6 6 6 7 7 7 7 7 8 7 8 7 8 7 8 7 8 | | | | | | 12 14 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 5-50 6-51 6-51 6-51 6-51 6-51 6-51 6-51 6-51 | | | 10.00 224 | 0.034 | 0.034 | 21 25 | | | | | | 25 | 0 | 12.24 208 | 1.994 | 1200 930 | /6./63 4.0 | J5 6/5 3 | 1692 | 2.00 | 11/13 0.344 | 1.10 0. | 3/8 1.29 | 0.443 3 | .66 2.85 | 0.357 | 4.84 63.6 | 585 60.577 | 64.283 | | 61.305 63.186 |
| 50 651 651 651 651 651 651 651 651 651 651 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 61.476 63.186 |
| 60 45 163 163 163 163 163 163 163 163 163 163 | 10 6-51 6-51 | | 10.00 147 | 0.023 | 0.019 | 8 9 | | | 1.00 3. | 00 AL2D | | 9 | 0 | 10.00 147 | 0.019 | 9 9 | 11.382 1.1 | 12 375 RCP | 3 185 | 2.00 | G1 0.000 | 7.00 0. | 002 | 0.002 1 | .21 0.12 | 2 0.057 | 0.87 65.4 | 191 65.364 | 65.559 6 | 55.421 6 | 65.561 66.877 |
| 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | | | | | | 14 17 | | | | | | | | 10.00 224 | 0.023 | 17 17 | 11.382 1.1 | 12 375 RCP | 3 185 | 2.00 | | | | | .39 0.07 | 1 0.076 | 1.04 65.4 | 191 65.364 | 65.582 6 | | 65.590 66.877 |
| 100 152 152 152 152 152 152 152 152 152 152 | | | | | | 3 4 | | | | | | 4 | 0 | | | | | + | | | | | | | + | | | | | | 65.111 66.963 |
| 10 1-52 1-52 1 1 | | 6-51 1-52 1-54 1-55 1-55 15-50 14-50 15-50 11-50 10-50 5-50 | | | | 94 94 | 416 | 0.011 | | | SAG | 94 | 0 LOST | 10.00 147 | 0.230 | 94 94 | 8.249 1.0 | 00 375 3 | 175 | 2.00 | | | | | .29 0.02 | 4 0.195 | 1.61 65.2 | 211 65.129 | 66.189 6 | | 66.331 66.601 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 66.601 66.601 |
| 10 1-53 1-53 1-53 1-53 1-53 1-53 1-53 1-53 | 10 10-50 | 1-52 1-54 1-53 1-55 15-50 14-50 13-50 12-50 11-50 | 10.00 147 | 0.220 | 0.187 | 76 76 | 416 | 0.000 | 1.00 3. | 00 SAL3D | - | 76 | 0 | | | | | | | | T1/T3 | 1.23 0. | 345 1.41 | 0.394 | + | + | | | | 6 | 66.215 66.599 |
| 1.54 1.53 1.55 1.55 1.55 1.55 1.55 1.55 1.55 | | 1-52 1-54 1-53 1-55 15-50 14-50 13-50 12-50 11-50 | | | | | 208 | | | | 1 | | | | | | | ++ | | | | | | | - | | _ | + | + + | | 66.599 66.599 |
| 1.54 1.53 1.55 1.55 1.55 1.55 1.55 1.55 1.55 | | Act | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | r | 67.274 68.712 68.041 68.712 |
| 1.50 1.55 1. | 9 | † | | | | | | | | | 2G,3.3X | | | 224 | 0.131 | 110 110 | 100 0.3 | 3,3 3 | 14.4 | 2.00 | | | | | .55 0.17 | 5.2/4 | 00.0 | 00.400 | 57.510 | | 67.184 67.738 |
| 10 1-54 1-54 1-54 1-54 1-54 1-54 1-54 1-54 | | | | | | | | | | | | | | | | | | | \square | | | | 7 | | | | | 1 | | | 67.738 67.738 |
| 10 11-50 1-54 1-53 1-55 15-50 14-50 13-50 12-50 10 00 147 0.169 0.143 59 59 561 1.872 0.069 1.75 3.00 AL2D 263.3X 59 0 10-50 1.59 1-59 1-59 1-59 1-59 1-59 1-59 1-59 1- | | | 10.00 147 | 0.071 | 0.060 | 25 36 | 561 1.5 | 531 0.059 | 3.40 3. | 00 AL2D | 4G,3.3X | 36 | 0 1-52 | 10.00 147 | 0.060 | 29 36 | 13.610 2.0 | 00 375 3 | 248 | 2.00 | | | | | | | | | | | 67.183 68.113 |
| 10 11-50 11-54 1-531-5515-5014-5013-5012-50 10.00 147 0.169 0.143 59 59 561 1.872 0.069 1.75 3.00 AL2D 263,3X 59 0 10-50 | val No: 7317/2025 | /ow | | | | | | | | | | | | 10.00 224 | 0.070 | 51 94 | 13.610 2.0 | 00 375 3 | 248 | 2.00 | | | | | .29 0.03 | 0.160 | 2.09 66.6 | 66.400 | 67.777 6 | | 67.905 68.113 |
| 8/09/2025 1-55 1-55 1-55 1-55 1-55 1-55 1-55 1- | 10 11-50 | 1-54 1-53 1-55 15-50 14-50 13-50 12-50 | | | | | | | | | | | | | | | | ++ | + + | | | | | | + | + + | + | + | + + | | 67.184 67.738 67.738 67.738 |
| 100 1-55 1-55 1-55 1-55 1-55 1-55 1-55 1 | | 2 0 1 2 00 2 00 20 00 2 00 2 00 2 00 2 | | | | | | | | | | | | 10.00 147 | 0.207 | 98 91 | 8.231 3.8 | 33 375 3 | 343 | 2.00 | | | | | .27 0.02 | 0.132 | 2.63 67.4 | 67.128 | 68.236 | | 68.402 68.745 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | rr | r | 68.745 68.745 |
| NOMENT\REVISION DESCRIPTION DRAFT DESIGN WYR No. STATUS CLIENT ■ PROJECT NAME DRAWING TITLE | NDMENT \ REVISION DESCRIPTION | DRAFT DESIGN WVR No. STATUS | | | | | | | | | | | | | | | 1 | N.T. | | | | | 1 | | | | | | | | |

| REV | DATE | AMENDMENT \ REVISION DESCRIPTION | DRAFT | DESIGN | WVR No. | STATI | JS | |
|-----|------------|----------------------------------|-------|--------|---------|-------|---------------|-----------------|
| Α | 08.07.2025 | ISSUED FOR APPROVAL | HP | NP | 52 | | | |
| | | | | | | | ISSUED FOR AF | PROVAL |
| | | | | | | _ | | |
| | | | | | | APPR | OVED | DDEO:00040 |
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| | | | | | | | Fin land | |
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| | | | | | | HIM | DOOW YHTC | DATE 08.07.2025 |
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PROJECT NAME
HIGHLAND WALLOON STAGE 2
213 TAYLORS ROAD, WALLOON
IPSWICH CITY COUNCIL

STORMWATER CALCULATION TABLE

SCALE SIZE
AS SHOWN A1

PROJECT\DRAWING No 30032066-02-340 REVISION



EXISTING STORMWATER DRAINAGE PIPE

EXISTING SEWER MAIN

EXISTING WATER MAIN

EXISTING U/G ELECTRICITY/STREETLIGHTS & PILLARS

PROPOSED STORMWATER DRAINAGE PIPE

PROPOSED KERB ADAPTOR / WITH PIPE CONNECTION

PROPOSED WATER MAIN

PROPOSED SEWER MAIN, STRUCTURES, CONNECTION

PROPOSED U/G ELECTRICITY/STREETLIGHTS & PILLARS

PROPOSED SURFACE CONTOURS (0.25m INTERVAL)

PROPOSED LANDSCAPE ARCHITECT FEATURE/STREET TREE

FUTURE DRIVEWAY AND CROSSOVER (INDICATIVE LOCATION ONLY SUBJECT TO BUILDING APPROVAL)

Sewer and Water are not part of the approval

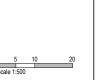
> **Pursuant to the Planning Act** 2016, this plan forms part of **Council's approval for**

Approval No: 7317/2025/OW

Date: 8/09/2025

| REV | DATE | AMENDMENT \ REVISION DESCRIPTION | DRAFT | DESIGN | WVR No. | STATUS | |
|----------|------------|----------------------------------|-------|--------|---------|------------------|-----------------|
| Α | 08.07.2025 | ISSUED FOR APPROVAL | HP | NP | 52 | | |
| | | | | | | I ISSUED FOR APP | 'ROVAL |
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| | | | | | | TIMOTHY WOOD | DATE 00.07.2025 |









| HIGHLAND WALLOON |
|---------------------------|
| STAGE 2 |
| 213 TAYLORS ROAD, WALLOON |
| IPSWICH CITY COUNCIL |

COMBINED SERVICES LAYOUT PLAN

Α

AS SHOWN

30032066-02-601